

1956-57

5717



Happy New Year

**B'Nai Jacob
Congregation**

NIAGARA FALLS, ONTARIO

M. KUTZINER, Rabbi

ABE BOGOMOLNY, President

FERDINAND MULLER, Vice-President

MORRIS GREENSPAN, Gabai

SCHEDULE OF SERVICES

FOR

Holy Days

These are the Festivals of the Lord:

ROSH HASHONOH (New Year) 5717

EVENING SERVICE (Maariv)

Wednesday, September 5, 7.30 p.m.

FIRST DAY: Thursday, September 6

Morning Service 8.00 a.m.

Reading of Torah, 10.15 a.m.

Sermon and Tkiyat Shofar, 11.00 a.m.

Afternoon and Evening Service, 6.45 p.m.

SECOND DAY: Friday, September 7.

Morning Service 8.00 a.m.

Reading of Torah, 10.15 a.m.

Tkiyat Shofar, 11.00 a.m.

Afternoon and Evening Service 6.45 p.m.

SHABAT TSHUVAH

(Saturday of Repentance)

September 8, Morning Service 8.00 a.m.

YOM KIPPUR (Day of Atonement)

KOL NIDREY (Start of Yom Kippur)

Friday, September 14

Service 7.00 p.m.

YOM KIPPUR: Saturday, September 15.

Morning Service (Shachris) 8.00 a.m.

Reading of Torah, 11.00 a.m.

Sermon: Yizkor 12.00 noon

Afternoon Service (Minchah) 4.00 p.m.

Neila (Conclusion Service) 5.30 p.m.

YOM KIPPUR FAST ENDS AT 7.00 P.M.

SUKKOT (Feast of Tabernacles)

EVENING SERVICE (Maariv)

Wednesday, September 19, 7.00 p.m.

FIRST DAY: Thursday, September 20.

Morning Service, 8.00 a.m.

Afternoon and Evening Service, 6.45 p.m.

SECOND DAY: Friday, September 21

Morning Service 8.00 a.m.

Afternoon and Evening Service 6.30 p.m.

HOSHANAH RABBAH: Wed., Sept. 26

Morning Service 8.00 a.m.

Evening Service 6.00 p.m.

SHMINI ATZERET: Thurs. Sept. 27

Morning Service 8.00 a.m.

Sermon Yizkor 9.45 a.m.

Evening Service, (Hakofos) 9.00 p.m.

SIMCHAT TORAH: Fri. Sept. 28

Morning Service 8.00 a.m.

Hakofos 9.15 a.m.

CHANUKAH: Nov. 29 to Dec. 6, 1956

Light First Chanukah Candle Wednesday

Evening, November 28, 1956.

PURIM: Sunday Mar. 17, 1957

PESSACH: (Passover) 5717-1957

FIRST SEIDERNIGHT:

Monday Night, April 15, 1957.

Evening Service 6.15 p.m.

FIRST DAY: Tuesday, April 16, 1957

SECOND SEIDERNIGHT:

Tuesday, April 16, 1957.

SECOND DAY: Wednesday, April 17, 1957.

SEVENTH DAY: Monday, April 22, 1957

EIGHTH DAY: Tuesday, April 23, 1957

Morning Service, 8.00 a.m.

Yizkor, 9.30 a.m.

SHAVUOTH (Pentecost)

FIRST DAY: Wednesday, June 5, 1957.

SECOND DAY: Thursday, June 6, 1957.

Yizkor 9.30 a.m.



As we approach the New Year, it is a pleasure and privilege for me to take this opportunity to send each of you my very best wishes for a "Shona Tovah".

May this be a good and healthy year in your personal lives and a successful year for our congregation; a year of peace and progress for Israel and for all the nations the world over.

As I write this message, I have a feeling that I am a member of a large and happy family consisting of our wonderful "Niagara Jewry". To belong to and to serve such a community is a great privilege indeed.

We have a beautiful House of Worship and a fine Community Centre. Let us, in the year that lies ahead, rededicate ourselves to uphold the high standards and tasks that we have set before us. Let us harmoniously resolve to put forth all our efforts for the continued betterment of our community both spiritually and culturally. Thus we can exemplify the meaning of Good Jews and Good Citizens.

Only with that "Family" spirit animating us can we, I am sure, successfully achieve the fulfillment of our aims.

A. Bogomolny,
President.

Dear Member;

Rosh Hashanah (Hebrew New-Year), begins this year on Thursday, September 6. This day marks the beginning of the "Ten Days of Penitence" which concludes with the "Day of Atonement or Yom Kippur. On Rosh Hashanah, traditionally regarded as the day of the creation of the world, God remembers all His creatures and determines the lot of human beings for the coming year. For this reason Rosh Hashanah is also called Yom Hadin (Day of Judgment) and therefore Rosh Hashanah is a day of reckoning, a day when in our minds we take inventory of our life. We ask ourselves how worthwhile we have made it in the past year, how much good we have done for other people.

On Rosh Hashanah we blow the Shofar (Ram's Horn), which is an urgent call for all of us to assemble before God and pledge allegiance to His commandments, as our forefathers did in the wilderness on Mt. Sinai. The Shofar inspires and reminds us to follow in the direction and way of life indicated by the teachings of God's Torah. The Scriptural injunction of the Shofar (Leviticus 23: 23-24) for the New Years day has a profound meaning. According to the Rambam (Maimonides) it says; "Awake, ye sleepers and ponder over your deeds: remember your Creator and go back to Him in Penitence. Look well into your souls and consider your acts: forsake each of you your evil ways and thoughts and return to God so that He may have mercy upon you." This is the most important message of Rosh Hashanah.

The High Holiday prayers express the faith and the hope that the time will come when all

individuals and nations will live in brotherhood,
justice and peace in conformity with God's will,
in accordance with the vision of the great pro-
phets of Israel.

May God inscribe you all in the Book of Life.
I wish you all a Happy, Healthy and Prosper-
ous year, peace to the world and Israel.

Erev (Eve of) Rosh Hashanah 5717.

Sincerely,

Rabbi M. G. Kutziner.

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